

# HENRY AND RAMONA STALP SCHOLARSHIP

1. APPLICANT MUST BE A CURRENT GRADUATING SENIOR WHO IS ATTENDING A CUMING COUNTY HIGH SCHOOL – BANCROFT-ROSALIE, CENTRAL CATHOLIC, WEST POINT-BEEMER, OR WISNER-PILGER THAT IS APPROVED AND ACCREDITED BY THE STATE DEPARTMENT OF EDUCATION.
2. APPLICANT MUST BE SEEKING CONTINUED EDUCATION AT A NEBRASKA UNIVERSITY, COLLEGE, TECHNICAL OR TRADE SCHOOL OF APPLICANT’S CHOICE
3. APPLICANT MUST HAVE A MINIMUM OF A “C” AVERAGE ON THE ALPHA SCALE OR 2.0 NUMERICALLY. NO EMPHASIS IS GIVEN FOR ACADEMIC SUCCESS OTHER THAN THE APPLICANT HAVING MET THIS REQUIREMENT.
4. APPLICANT MUST PROVIDE TWO (2) CONFIDENTIAL REFERENCES. BOTH REFERENCES SHOULD BE FROM NON-RELATIVES.
5. SCHOLARSHIP SELECTION IS BASED ON THREE CRITERIA – ACTIVITIES (20%), ESSAY (40%) AND REFERENCES (40%).
6. THERE IS NO LIMITATION ON PERSONS WHO ARE ELIGIBLE RECIPIENTS OF SCHOLARSHIPS. SCHOLARSHIPS WILL BE GIVEN WITHOUT REGARD TO RACE, CREED, RELIGION, NATIONAL ORIGIN OR SEX.
7. SCHOLARSHIP MONIES MUST BE USED WITHIN ONE ACADEMIC YEAR (JUNE 1, 2022 THRU JUNE 1, 2023)
8. SCHOLARSHIP FUNDS WILL BE SENT TO THE SELECTED RECIPIENT WHEN THE WEST POINT FOUNDATION SCHOLARSHIP COMMITTEE HAS BEEN PROVIDED WITH PROOF THAT THE STUDENT HAS ENROLLED IN SCHOOL. PROOF MAY BE A PHOTOCOPY OF THE STUDENT’S COLLEGE, TECHNICAL OR TRADE SCHOOL I.D. CARD.
9. THE SCHOLARSHIP COMMITTEE WHO ARE MEMBERS OF THE WEST POINT COMMUNITY FOUNDATION WILL SELECT SCHOLARSHIP RECIPIENTS.
10. APPLICANT MUST SIGN A LETTER OF EXPECTATION AS ACCEPTANCE.
11. INCOMPLETE APPLICATIONS **WILL NOT** BE ACCEPTED OR CONSIDERED. PLEASE REVIEW YOUR APPLICATION FOR COMPLETENESS TO DETAIL, FILLING OUT ALL REQUESTED INFORMATION. CHECKLIST PROVIDED.
12. FIVE (5) SCHOLARSHIPS WILL BE AWARDED TO EACH OF THE FOUR (4) HIGH SCHOOLS IN CUMING COUNTY, A TOTAL OF TWENTY (20) SCHOLARSHIPS AWARDED.
13. APPLICATION MUST BE RECEIVED BY **MARCH 1, 2022.** SEND TO:  
Wendy Ridder, Chair of  
WPCF Scholarship Committee  
c/o Bracht Law  
PO Box 252  
West Point, NE 68788  
Work: 402-372-5500  
Cell: 402-380-1562

**WP**



**CF**

**WEST POINT COMMUNITY FOUNDATION**

**“PASSING A TORCH  
TO OUR FUTURE”**

## **HENRY AND RAMONA STALP SCHOLARSHIP**

Dear Applicant:

Henry and Ramona Stalp through the West Point Community Foundation are offering eight (8) scholarships to current graduating seniors who are attending one of the four Cuming County High Schools – Bancroft-Rosalie, Central Catholic, West Point-Beemer, and Wisner-Pilger. Two scholarship will be awarded at each named school. The scholarship recipient must plan on obtaining post secondary education at a Nebraska university, college, technical or trade school. The applicant must have acquired a minimum of a “C” grade average on the alpha scale or 2.0 on the numeric scale during their high school experience.

If you are chosen to receive one of these scholarships, it will be necessary for you to complete at least one year of classes and maintain a minimum 2.0 GPA. If you drop out of school without completing the first semester, we would expect the return of the scholarship funds so the money is used by another student.

We hope you will consider applying for this scholarship if you are able to follow the guidelines. Please sign this letter of expectation to indicate that you accept these requirements and return it with your application by [March 1, 2022](#) to [Wendy Ridder, c/o Bracht Law, PO Box 252, West Point, NE 68788](#)

If you have any questions, please contact Wendy Ridder. Contact numbers are work – 402-372-5500 and cell – 402-380-1562.

***West Point Community Foundation Scholarship Committee***

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*Applicant (Student) Signature of Acceptance*

# HENRY AND RAMONA STALP SCHOLARSHIP

APPLICANT (STUDENT) NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

PARENT(S) OR GUARDIAN(S)' NAME: \_\_\_\_\_

ADDRESS OF PARENT(S) OR GUARDIAN(S): \_\_\_\_\_

TOWN: \_\_\_\_\_

CUMING COUNTY HIGH SCHOOL CURRENTLY ATTENDING: \_\_\_\_\_

I PLAN TO ATTEND (NEBRASKA SCHOOL NAME): \_\_\_\_\_

ACCEPTED (\_\_\_) YES (\_\_\_) NO MAJOR AREA OF STUDY \_\_\_\_\_

OCCUPATIONAL INTERESTS UPON GRADUATION FROM POST SECONDARY SCHOOL \_\_\_\_\_

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HIGH SCHOOL ACTIVITIES AND AWARDS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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COMMUNITY ACTIVITIES: \_\_\_\_\_

\_\_\_\_\_

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I HOPE TO BE INVOLVED IN THE FOLLOWING ACTIVITIES IN COLLEGE \_\_\_\_\_

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**ATTACH ESSAY TO THIS FORM** PLEASE STATE IN **200 WORDS OR LESS** YOUR EDUCATIONAL GOALS, YOUR CAREER GOALS AND WHY YOU SHOULD BE CONSIDERED FOR THIS SCHOLARSHIP.

## ADMINISTRATION CERTIFICATION

I hereby certify that \_\_\_\_\_ has demonstrated good citizenship, character and cooperation in school and community activities and has a satisfactory scholarship record of at least a C or 2.0 average.

Number of Students in Class: \_\_\_\_\_

Applicant's Rank in Class: \_\_\_\_\_

ACT Score: \_\_\_\_\_

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**Superintendent, Principal or Guidance Counselor Signature**

# HENRY AND RAMONA STALP SCHOLARSHIP

## CONFIDENTIAL REFERENCE STATEMENT

|   |
|---|
| APPLICANT (STUDENT) NAME:                           |
| APPLICANT (STUDENT) ADDRESS:                        |
| REFERENCE FROM (NAME):                              |
| HOW LONG HAVE YOU KNOWN THE APPLICANT?              |
| IN WHAT CAPACITY?                                   |
| WHAT DO YOU CONSIDER THE APPLICANT'S STRONG POINTS? |
| WHAT DO YOU CONSIDER THE APPLICANT'S LIMITATIONS?   |

PLEASE CIRCLE YOUR RATING THE FOLLOWING CHARACTERISTICS FOR THE APPLICANT OR PLACE A CHECK MARK IN THE BOX BELOW "Do NOT KNOW" IF UNABLE TO RATE. (COMPARED TO THE STUDENTS OF THE SAME AGE AND GRADE).

| CHARACTERISTIC  | SUPERIOR | ABOVE AVERAGE | AVERAGE | BELOW AVERAGE | DO NOT KNOW |
|---|----------|---------------|---------|---------------|-------------|
| <b>INTELLECTUAL INTEREST</b>                          | 10 9 8   | 7 6 5         | 4 3 2   | 1             |             |
| <b>RELIABILITY</b>                                    | 10 9 8   | 7 6 5         | 4 3 2   | 1             |             |
| <b>COOPERATION</b>                                    | 10 9 8   | 7 6 5         | 4 3 2   | 1             |             |
| <b>MATURITY</b>                                       | 10 9 8   | 7 6 5         | 4 3 2   | 1             |             |
| <b>PERSONAL APPEARANCE</b>                            | 10 9 8   | 7 6 5         | 4 3 2   | 1             |             |
| <b>SOCIAL ADAPTABILITY</b>                            | 10 9 8   | 7 6 5         | 4 3 2   | 1             |             |
| <b>EMOTIONAL ADAPTABILITY</b>                         | 10 9 8   | 7 6 5         | 4 3 2   | 1             |             |
| <b>ABILITY TO SUCCEED IN POST SECONDARY EDUCATION</b> | 10 9 8   | 7 6 5         | 4 3 2   | 1             |             |

**IMPORTANT**  
(UNSIGNED REFERENCES WILL NOT BE CONSIDERED)

SIGNED BY:

REFERENCE MUST BE COMPLETED, RETURNED TO THE APPLICANT IN A [SEALED ENVELOPE ADDRESSED TO THE WEST POINT COMMUNITY FOUNDATION SCHOLARSHIP COMMITTEE](#) FOR THE APPLICANT TO SUBMIT TO THE SCHOLARSHIP COMMITTEE NO LATER THAN **MARCH 1, 2022.**

***West Point Community Foundation Scholarship Committee***

Wendy Ridder, c/o Bracht Law, PO Box 252, West Point, NE 68788

Phone work – 402-372-5500 and cell – 402-380-1562.

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| APPLICANT (STUDENT) ADDRESS:                        |
| REFERENCE FROM (NAME):                              |
| HOW LONG HAVE YOU KNOWN THE APPLICANT?              |
| IN WHAT CAPACITY?                                   |
| WHAT DO YOU CONSIDER THE APPLICANT'S STRONG POINTS? |
| WHAT DO YOU CONSIDER THE APPLICANT'S LIMITATIONS?   |

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| CHARACTERISTIC                                 | SUPERIOR | ABOVE AVERAGE | AVERAGE | BELOW AVERAGE | DO NOT KNOW |
|--|----------|---------------|---------|---------------|-------------|
| INTELLECTUAL INTEREST                          | 10 9 8   | 7 6 5         | 4 3 2   | 1             |             |
| RELIABILITY                                    | 10 9 8   | 7 6 5         | 4 3 2   | 1             |             |
| COOPERATION                                    | 10 9 8   | 7 6 5         | 4 3 2   | 1             |             |
| MATURITY                                       | 10 9 8   | 7 6 5         | 4 3 2   | 1             |             |
| PERSONAL APPEARANCE                            | 10 9 8   | 7 6 5         | 4 3 2   | 1             |             |
| SOCIAL ADAPTABILITY                            | 10 9 8   | 7 6 5         | 4 3 2   | 1             |             |
| EMOTIONAL ADAPTABILITY                         | 10 9 8   | 7 6 5         | 4 3 2   | 1             |             |
| ABILITY TO SUCCEED IN POST SECONDARY EDUCATION | 10 9 8   | 7 6 5         | 4 3 2   | 1             |             |

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# HENRY AND RAMONA STALP SCHOLARSHIP

## SCHOLARSHIP APPLICATION CHECKLIST COVER

APPLICANT (STUDENT) NAME: \_\_\_\_\_ (PLEASE PRINT)

APPLICATION ITEMS ATTACHED:

\_\_\_\_\_ APPLICANT LETTER (SIGNED)

\_\_\_\_\_ APPLICANT/STUDENT INFORMATION (COMPLETED AND APPROPRIATELY SIGNED)

\_\_\_\_\_ ESSAY

\_\_\_\_\_ TWO (2) REFERENCES IN SEALED ENVELOPES – ENVELOPES ADDRESSED TO THE WEST POINT COMMUNITY FOUNDATION SCHOLARSHIP COMMITTEE

\_\_\_\_\_ SENIOR PHOTO ATTACHED TO THIS CHECKLIST (PLEASE DO NOT USE A STAPLE).  
**THIS MUST BE A PHOTO – NOT A COPY ON REGULAR PAPER OR CARD STOCK.**

\_\_\_\_\_ NAME AND ADDRESS OF SENIOR PICTURE PHOTOGRAPHER:

PHOTOGRAPHER NAME/BUSINESS NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

**ALL ITEMS MUST BE COMPLETED, SIGNED AND ATTACHED OR  
THE APPLICATION WILL BE CONSIDERED INCOMPLETE AND INELIGIBLE FOR SCHOLARSHIP CONSIDERATION**

DATED: \_\_\_\_\_

\_\_\_\_\_  
APPLICANT (STUDENT) SIGNATURE