

# CUMING COUNTY



## FEEDERS ASSOCIATION

*"Doing our part to feed the world"*

### Cuming County Feeders Scholarship

The purpose of these scholarships is to award outstanding Cuming County High School graduates scholarships to recognize their accomplishments and assist in their pursuit of a post-secondary education in Agriculture.

#### Requirements ...

Graduates who wish to be considered for a Cuming County Feeders Scholarship must:

- be a resident of Cuming County
- be a graduating senior planning to pursue a degree with an agricultural major
- be planning to continue their post-secondary education at a vocational school, junior college, or four year institution
- submit an application and accompanying materials by **March 15**
- use funds within one year of presentation

#### Application Materials

Submit the following information by no later than **March 15**:

- A resume (not to exceed 2 pages) including, but not limited to, the following ...
  - Leadership positions
  - Community service activities participated in through school or other organizations
  - Intended major or area of emphasis being pursued
  - Job experience
  - Honors or awards received in agriculture and other related activities
  - Other leadership activities in school and/or the community
- A brief essay describing your intended college major, future goals and career aspirations
- The Counselor Information Sheet

#### Notification of Recipients

- Notification of the recipients and alternate will be made by letter by early April
- Scholarship funds will be made available directly to the recipient and the college after they have begun classes.
- Send proof of college enrollment to the contact below

Cuming County Feeders reserves the right to withdraw this scholarship at any time.

Send completed application to:

Keith Kreikemeier, Scholarship Chairman  
1370 A Road  
West Point NE 68788  
402 / 380-8648



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## Counselor Information

Students Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name of Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_ Town: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

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### To be completed by school official

Grade Percent Average (numerical) \_\_\_\_\_ %

Applicant's Class Rank: \_\_\_\_\_

Number In applicant's class: \_\_\_\_\_

### Additional Comments:

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of School Official